



# Calvary Christian Fellowship Mennonite Church

## Welcome to our Worship Service!

July 12, 2015

Devotional:-----

John Lapp

Message:-----

Dwight Miller

Offering:-----

Alms

SS Lesson for next week: 1 Timothy 5

**Adult and Youth Verse for next week:** Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine. 1 Tim. 5:17

### Christ's Last Supper

Exodus 12:1-39

The Last Supper, which took place hours before the Lord's crucifixion—was a Seder (Passover observance). Previously, the feast's symbols had only pointed back to the Hebrews' redemption from Egypt. But that Thursday night, Jesus revealed the messianic significance of two symbols: bread and wine.

In a Seder, a cloth bag with separate compartments holds three sheets of matzoh, or unleavened bread. The middle matzoh is removed and split. One half is broken and distributed; the other is wrapped in a napkin, hidden, and brought back after it is found. Breaking the bread, Jesus said, "Take, eat; this is My body" (Matt. 26:26). In Scripture, leaven symbolizes sin, so bread without yeast represents holy God. In the divided bag, matzohs are unified yet distinct—a picture of the

Trinity. The middle bread signifies the Son, who left His Father's side to dwell among us (Gal. 4:4) and was broken for mankind (Isa. 53:5), wrapped in a burial cloth (Matt. 27:59), hidden in a tomb (v. 60), and resurrected (28:6). Our redemption was, indeed, costly (1 Cor. 6:20).

Wine, the other symbol Jesus highlighted, is poured four times at a Seder. Scholars believe it is the third cup—known as the cup of redemption—that He called "My blood of the covenant, which is poured out for many for forgiveness of sins" (Matt. 26:27-28).

When speaking about Jesus, follow His example of meeting people where they are in their understanding and then leading them to deeper awareness. And as you next take Communion, look back on what Christ did for you, look forward to His return, and remember He is our Passover (1 Cor. 5:7). <http://www.crosswalk.com/devotionals/in-touch/in-touch-apr-21-2011.html>

○ □ ○ □ CHILDREN'S CORNER ○ □ ○ □

### What Is Wisdom?

by Stacia McKeever

How can we tell the difference between the path of wisdom and the path of foolishness? God is the source of all wisdom (Proverbs 9:10; Colossians 2:2-3). According to God, wisdom is hearing and doing what He says (Deuteronomy 4:5-6). Wisdom is knowing the difference between what is right and what is wrong according to God.

God has said that He'll happily give wisdom to those who ask for it (James 1:5). So we can choose the path of wisdom by spending time reading and studying the Bible every day. Wise people also commit God's Word to memory so they are able to know the wise thing to do and say in any situation. And one of the blessings of hearing and obeying God's commands is that wise people are happy (Proverbs 3:13)

-Kids Answers <https://answersingenesis.org/kids/worldview/what-is-wisdom/>

## Announcements:

- A Fellowship Lunch is planned after services today. All are welcome.
- Youth will be singing at Morningside this afternoon at 2PM. Your punctuality is appreciated.
- This Evening: Free Evening.
- Wednesday Evening: Prison Service (Annex) 4:15 PM. To Go: Jason, Mike, Loren-Devotions
- Thursday Evening: Church Social at 6:30 PM.

### ~BIRTHDAYS AND ANNIVERSARIES~

July 16, Happy Birthday! Heidi Nissley, 2013

July 18, Happy Birthday! Wayne Nissley, 2004

### The Forgotten Ordinance: Feet Washing

I don't know of any better way to show, or prove, our humility than to humble ourselves at the feet of our spiritual brother or sister; of course everything being done in decency and order (1 Corinthians 14:40), the men to themselves and the women to themselves. Jesus said, "If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet."\* The word ought in Jesus' day was a binding word. The same holds true in our day. Webster says of the word ought, "to be held or bound in duty or moral obligation: to be necessary." Therefore, we are duty bound and under direct command of Jesus Christ to wash one another's feet.

Paul, in writing to Timothy, tells him that for a widow to be recognized and for her to receive the benefits of a widow, she must meet the requirements and qualifications as recorded in 1 Timothy 5:9-10. Notice one of these requirements was that she must "have washed the saints' feet."

Jesus set the example of feet washing and tells us to do likewise. Many religious leaders, ministers, and pastors today need to be "an example of the believers"\* and carry out the ordinance that Jesus said we ought to do. "But be ye doers of the word, and not hearers only, deceiving your own selves."\* "If ye know these things, happy are ye if ye do them."\* One reason so many religious professors

are unhappy is the fact they know and fail to do.

Why did Jesus institute the ordinance of feet washing? The answer is found in John 13:16, "The servant is not greater than his lord; neither he that is sent greater than he that sent him." Perhaps we need to be reminded that we are called to be servants of Jesus Christ. We are called to minister, rather than to be ministered to. Just a short time before, some of the disciples felt they were just a little greater than the others. They wanted the higher seats. Jesus told them in order to be great, or to occupy a higher seat, they must first be a servant, taking the low seat (Matthew 20:25-28). Anyone having an exalted or superior feeling or spirit, or that harbors in their heart ill will or hatred for others, will find it hard to wash one another's feet.

Let us humble ourselves before God and our fellow man, and obey the command of our blessed Lord. "If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you. Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him. If ye know these things, happy are ye if ye do them."\* T. H.

Coffey read the entire article at :

[http://library.timelesstruths.org/texts/The\\_Forgotten\\_Ordinance\\_Feet\\_Washing/The\\_Forgotten\\_Ordinance\\_Feet\\_Washing/](http://library.timelesstruths.org/texts/The_Forgotten_Ordinance_Feet_Washing/The_Forgotten_Ordinance_Feet_Washing/)