



# Calvary Christian Fellowship Mennonite Church

## Welcome to our Worship Service!

### January 17, 2016

Devotional:-----

Jonathan Miller

Message:-----

Ervin Yoder

Offering:-----

General

SS Lesson:-----

James 1:13-27

**Adult and Youth Verse:** Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: James 1:19

**Intermediate Verse:** If ye forsake the Lord, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good. Joshua 24:20

**Junior Verse:** "What is man, that thou art mindful of him? and the son of man, that thou visitest him?" Psalm 8:4

**Primary Verse:** "Jesus saith unto him, I am the way, the truth, and the life. John 14:6

**Preschool Verse:** "I am the way, the truth, and the life. John 14:6

**SS Lesson for next week:** James 2: 1-26

**Adult and Youth Verse for next week:** For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all. James 2:10

## ○ □ ○ □ CHILDREN'S CORNER ○ □ ○ □

Excerpt from the Museum Guide, February 15, 2013

The most popular naturalistic explanation about the origin of the universe is the big bang hypothesis. At its simplest, this view suggests that the universe emerged rapidly from a hot, dense state several billions of years ago. However, there are several differing versions of the big bang idea, with disagreement among the versions. As one scientist has pointed out, there are many problems with this view.

Big bang cosmology is probably as widely believed as has been any theory of the universe in the history of Western civilization. It rests, however, on many untested, and in some cases untestable, assumptions. Indeed, big bang cosmology has become a bandwagon of thought that reflects faith as much as objective truth. (G. Burbidge, "Why only one big bang?" Scientific American 266:2, 1992, p. 96.)

Eventually, according to the naturalistic worldview, our solar system originated from a spinning cloud of gas (this idea is known as the "nebular hypothesis"). As with the big bang idea, the nebular hypothesis has many scientific problems and runs counter to the biblical teaching.

For more information, visit [www.answersingenesis.org/go/astronomy](http://www.answersingenesis.org/go/astronomy).

-Kids Answers, <http://www.answersingenesis.org/articles/kw/museum-guide-big-bang>

## Announcements:

- This Evening: Open Evening
- Wednesday Evening: Prison Service (Annex) 4:15 PM.
- School devotions this week by: Simon Yoder
- PTA Meeting is planned for Tuesday evening at 7 PM.
- Church Social Thursday Evening at 6:30 PM.

## ~BIRTHDAYS AND ANNIVERSARIES ~

Jan. 20, Happy Birthday! Virginia Yoder, 1969

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An Eye for an Eye –

"I don't get mad; I get even." I'll bet you have heard that before. Perhaps you have said it yourself. When someone wrongs us, our natural instinct tells us to get even. Often, we become so consumed with getting even that we endanger our own health and wellbeing. For example, I have burned with anger at people who had absolutely no idea I was mad at them. Was my anger hurting them? Who was it hurting?

I'm going to share a few very powerful Bible verses that really need no further discussion. If you can abide by these verses, you have achieved true greatness in my eyes – and I am quite sure God will reward you.

Jesus said, "You have heard that it was said, 'Eye for eye, and tooth for tooth.' But I tell you, Do not resist an evil person. If someone strikes you on the right cheek, turn to him the other also." (Matthew 5:38-39)

Do not repay anyone evil for evil. Be careful to do what is right in the eyes of everyone... Do not take revenge, my friends, but leave room for God's wrath... On the contrary, if your enemy is hungry, feed him; if he is thirsty, give him something to drink. In doing this, you will heap burning coals on his head. Do not be overcome by evil, but overcome evil with good. (Romans 12: 17-21)

Do not be overcome by evil, but overcome evil with good. That sounds like a goal we should all strive to achieve. May God grant you and me the patience and the fortitude to overcome evil with good.

Don't just GO to church; BE the church

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